

Westfield Gas + Electric's electric vehicle charger and charging rebates are offered to promote adoption of EVs and charging at off-peak times. Eligible chargers must be purchased within the last twelve (12) months.

### **Eligible Equipment:**

| EV Charging Equipment                 | Rebates |  |  |  |  |
|---------------------------------------|---------|--|--|--|--|
| Level 2 "Smart" Wi-Fi Capable Charger | \$400   |  |  |  |  |
| Level 2 Charger                       | \$200   |  |  |  |  |

| "Dollar a Gallon" Off-Peak Charging Program | Bill Credit |  |  |  |
|---|-------------|--|--|--|
| Level 2 "Smart" WiFi Capable Charger        | \$10/month  |  |  |  |
| Level 2 Charger                             | \$10/month  |  |  |  |
| Level 1 Charger                             | \$5/month   |  |  |  |

# **Eligibility for Charger Rebate:**

- If you do not have a "Smart, WiFi capable charger" but still have a level 2 EVSE charging unit, you can still apply for and receive a \$200 rebate
- The rebate may be used to pay for a licensed electrician's services, electrical and/or the charging equipment
- Maximum 2 EV charger rebates per household

# Eligibility for "Dollar a Gallon" Bill Credit:

- Set vehicle to charge between 8 pm and 8 am on weekdays
- Own or lease a battery electric vehicle (BEV) or a plug-in hybrid (PHEV)
- Have a WG+E residential electric account that you use to charge your EV
- Charge at Level 1 (120 volts) or Level 2 (240 volts)
- Maximum enrollment is limited to 2 EVs per household

#### **How to Apply:**

- 1. Purchase qualifying EV charger and save your itemized dated sales receipt.
- Apply online at <u>www.wgeld.org</u> and upload required documentation. OR
   Complete the following rebate application and mail along with required documentation to:
   WGE Efficiency Program, 320 Riverside Dr. 1-A, Florence, MA, 01062.

Customers who do not have online access can call **844-403-7960**. Application must be received within twelve (12) months of the installation date.

3. Upload or return the completed application along with a copy of your itemized dated invoice or receipt.

Remember your submission must include:

- a. Copy of your most current electric bill.
- b. Proof of electric vehicle registered to a Westfield address (e.g., copy of vehicle registration).
- c. Copy of dated receipt, which must include EV charger brand, model #, purchase date, and cost.



Apply online at www.wgeld.org Mail completed form with all required documents to: WGE Efficiency Program 320 Riverside Drive, 1-A Florence, MA 01062

All FIELDS ON THIS APPLICATION ARE REQUIRED TO COMPLETE YOUR APPLICATION **INCLUDING CUSTOMER SIGNATURE** 

# For More Information Call 844-403-7960

| Account Hole  | der Informatio      | nn .                     |                          |                |             |   |                        |                      |  |
|---|---------------------|--------------------------|--------------------------|----------------|-------------|---|------------------------|----------------------|--|
| Account Hole  | dei illioilliatic   | /II                      |                          |                |             |   |                        |                      |  |
|   |                     |                          |                          |                |             |   |                        |                      |  |
| Customer Name (where equipment was installed)  Westfield Gas + Electric Account Number (required) |                     |                          |                          |                |             |   |                        |                      |  |
|   |                     |                          |                          |                |             |   |                        |                      |  |
| Street Address (where equipment was installed)  |                     |                          | C                        | City           |             |   |                        | Zip Cod              |  |
|   |                     |                          |                          |                |             |   |                        |                      |  |
| Phone Number  |                     | il Address               | Address                  |                |             | Rebate Made Payable To ( if different from above) |                        |                      |  |
|   |                     |                          |                          |                |             |   |                        |                      |  |
| Rebate Mailing Address (if different from above)  |                     |                          | C                        | ity            |             | State   |                        | Zip Coo              |  |
|   |                     |                          |                          |                |             |   |                        |                      |  |
| Please remei  | •                   | r current electric bill, | vehicle registration for | up to two EVs  | , and da    | ted receip  | ot. Receipt must inclu | ide same information |  |
| listed below.   | •                   |                          |                          |                |             |   |                        |                      |  |
| EV Charger (I   | imit 2 rebates pe   | r account)               |                          | ,              |             |   |                        |                      |  |
|   | Date Installed      | Manufacturer             | Model Number             | Purchase I     |             |   |                        | Total Rebate         |  |
| Level 2 "Smart"   |                     |                          |                          |                |             | (max  | 2)                     |                      |  |
| Wi-Fi Capable   |                     |                          |                          |                |             |   | \$400                  |                      |  |
| Charger   |                     |                          |                          |                |             |   |                        |                      |  |
| Level 2 Charger   |                     |                          |                          |                |             |   | \$200                  |                      |  |
|   |                     |                          |                          | •              |             |   | •                      |                      |  |
| 'Dollar a Gal   | lon" Off-Peak       | <b>Charging Progr</b>    | am                       |                |             |   |                        |                      |  |
|   | Date Installed      | Manufacturer             | Model Number             | Qty<br>(max 2) | Bill Credit |   | Total Mor              | Total Monthly Credit |  |
| Level 2 Charger   |                     |                          |                          |                |             |   |                        |                      |  |
|   |                     |                          |                          |                | \$10/month  |   |                        |                      |  |
| Level 1 Charger   |                     |                          |                          |                | \$5/month   |   |                        |                      |  |
|   | it I purchased an i | EV charger noted al      | bove for the installat   | ion address d  | above a     | nd I am   | an electric custome    | er of Westfield Gas  |  |
| Electric.   |                     |                          |                          |                |             |   |                        |                      |  |
|   |                     |                          |                          |                |             |   |                        |                      |  |
| Customer Signa  | aturo               |                          | Print Name               |                |             | D:  | ate                    |                      |  |